The Holy Eucharist

The Last Sunday after the Epiphany, Year A

10:00am Service, Rite Two

February 23, 2020

Welcome! If you are worshipping with us for the first time today, we are honored by your presence.

If you would like to know more about St. James, or want us to know more about you, we invite you to fill out a pew card. You may drop the completed card into the collection plate, or hand it to an usher or member of the clergy.

We hope you sense God’s presence as you worship with us today, and that we will have an opportunity to greet you after the service.

If you are traveling, we wish you Godspeed as you continue on your way.

Hearing assistance devices are available from the ushers.

Nursery care for infants and young children is available upstairs.

The flowers on the altar today are given to the Glory of God and in loving memory of Harry Summers.

The flowers on the altar today are also given to the Glory of God and in celebration of the 68th wedding anniversary of Ed & Bonnie McQuiston.

Opening Voluntary

Hymn to Joy

Edward Broughton (pseudonym for Lani Smith) (1934-2015)

Liturgy of the Word

Processional Hymn 376: Joyful, joyful, we adore thee

Hymn to Joy
Opening Acclamation

Celebrant  Blessed be God: Father, Son, and Holy Spirit.
People  And blessed be God’s kingdom, now and for ever. Amen.

Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise:  The Third Song of Isaiah  Martin How (b. 1931)

Nations will stream to your light and kings to the brightness of your dawning. Your gates will always be open; by day or night they will never be shut.

**Antiphon**

They will call you, the City of the Lord, the Zion of the Holy One of Israel.

**Antiphon**

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now and will be forever. Amen.

**Antiphon**

Collect of the Day

Celebrant  The Lord be with you.
People  And also with you.
Celebrant  Let us pray.

O  God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
A Reading from the Book of Exodus

The LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 99 Dominus regnavit

The LORD is King, be the people never so impatient; * he sitteth between the Cherubim, be the earth never so unquiet. The LORD is great in Sion, * and high above all people. They shall give thanks unto thy Name, * which is great, wonderful, and holy. The King’s power loveth judgment; thou hast prepared equity, * thou hast executed judgment and righteousness in Jacob. O magnify the LORD our God, and fall down before his footstool; * for he is holy. Moses and Aaron among his priests, and Samuel among such as call upon his Name: * these called upon the LORD, and he heard them. He spake unto them out of the cloudy pillar; * for they kept his testimonies, and the law that he gave them. Thou hearest them O Lord our God; Thou forgavest them O God, though thou didst punish their wicked doings. O magnify the LORD our God, and worship him upon his holy hill; For the LORD our God is Holy.
We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader The Word of the Lord.
People Thanks be to God.

Those who are able stand and face the Gospeller

Gospel Procession

Sung first by the choir, then repeated by all

After the verse, all repeat the alleluias.

The Holy Gospel Matthew 17:1-9

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Six days after Peter had acknowledged Jesus as the Christ, the Son of the Living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a
voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Gospeller The Gospel of the Lord
People Praise to you, Lord Christ.

The Nicene Creed (standing)

We believe in one God,
   the Father, the Almighty,
   maker of heaven and earth
   of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
   the only Son of God,
   eternally begotten of the Father,
   God from God, Light from Light,
   true God from true God,
   begotten, not made,
   of one Being with the Father.
Through him all things were made.
For us and for our salvation
   he came down from heaven:
by the power of the Holy Spirit
   he became incarnate from the Virgin Mary,
   and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
   in accordance with the Scriptures;
he ascended into heaven
   and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
   and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Intercessor  Let us pray to God who commanded the light to shine out of darkness and whose glory is like a devouring fire, saying: Lord, in your mercy, hear our prayer.

That the church may be continually uplifted by the vision of the king in all his beauty, be rescued from all fear, and in confidence face the future: Lord, in your mercy,

People  Hear our prayer.

Intercessor  That the church may be conformed to Christ the Son of God, share his sufferings, become like him in his death, and know the power of his resurrection: Lord, in your mercy,

People  Hear our prayer.

Intercessor  That your people may hear the prophets’ testimony, see you clearly in the records of those who were eyewitnesses of your majesty, and do your will, preparing for your glorious coming on the Last Day: Lord, in your mercy,

People  Hear our prayer.

Intercessor  That the nations of the earth may more and more perfect the rule of law and administer justice after the example of Moses, the lawgiver and judge of your people: Lord, in your mercy,

People  Hear our prayer.

Intercessor  That the church may heed the call of God in Christ Jesus to descend from the heights of vision and to serve those who are needy, desolate, and forgotten: Lord, in your mercy,

People  Hear our prayer.

Intercessor  That the suffering, the lonely, the disconsolate, the dying, and those who mourn, may know the transforming light of your presence: Lord, in your mercy,

People  Hear our prayer.
Intercessor That the whole church may persevere in the proclamation of the gospel until the day dawns and Christ, the morning star who knows no setting, arises, that all the world may walk in his light: Lord, in your mercy,

People Hear our prayer.

Celebrant Arise, O Morning Star, and in your rising lift us to behold with all the saints the majestic glory of God, so that through the shadows and darkness of this world we may ever press toward the glory of the world to come, where with the Father and Holy Spirit you live and reign, God forever. Amen.

All may sit or kneel

Confession & Absolution

Celebrant Let us confess our sins against God and our neighbor.

Celebrant & People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.
Recognition of Altar Guild Members

Candidates for recognition are invited to come forward.

Rector

Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit into one Body and given gifts for a variety of ministries for the common good. Our purpose is to recognize these persons in the Name of God and of this congregation to a special ministry to which they are called.

Are you prepared by a commitment to Christ as Lord, by regular attendance at worship, and by the knowledge of their duties, to exercise their ministry to the honor of God, and the well-being of His Church?

Altar Guild We are

Rector

You have been called to a ministry in this congregation. Will you, as long as you are engaged in this work, perform it with diligence?

Altar Guild We will.

Rector

Will you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of the members of this congregation?

Altar Guild We will.

Rector

The Levites were responsible for the ark, the table, the lampstand, the altars, and the vessels of the sanctuary with which the priests minister. In the temple of the Lord all are crying, “Glory!”

All Holiness adorns your house, O Lord, for ever.

Rector

Let us pray.

O Lord, Jesus Christ, who did accept the ministry of faithful women during your earthly life, we pray you to accept and bless the work which these women are about to undertake in the care of your sanctuary. Grant them a spirit of reverence for your house and worship, your Word and holy Sacraments, and preserve in purity and holiness their souls and bodies as living temples of your Presence, to whom, with the Father and the Holy Spirit, we give praise and honor, now and forever. Amen.

In the name of God and of this congregation, I commission you all as a member of the Altar Guild of this Parish and give you this pin as a token of your ministry.
The Announcements

**HOLY COMMUNION**

**Offertory**

*Let this mind be in you*  
Lee Hoiby (1926-2011)

Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*The people stand as the ushers bring the offerings of bread, wine, and money to the Celebrant.*

**Presentation Hymn: At the name of Jesus**  
*King’s Weston*

1. At the Name of Jesus every knee shall bow,  
2. Christians, this Lord Jesus shall return again,

   every tongue confess him King of glory now;
   with his Father’s glory o’er the earth to reign;

   ’tis the Father’s pleasure we should call him Lord
   for all wreaths of empire meet upon his brow,

   who from the beginning was the mighty Word,
   and our hearts confess him King of glory now.
The Great Thanksgiving: Eucharistic Prayer B

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Richard Proulx (1937-2010)
The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say:

**The Lord’s Prayer**

```plaintext
Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.
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**Breaking of the Bread**

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the Feast. Alleluia.
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
Music during Communion

My flesh is food indeed

Ray W. Urwin (b. 1950)

Beautiful Savior

F. Melius Christiansen (1872-1955)

Fair are the meadows,
Fairer the woodlands,
Robed in flow’rs of blooming spring:
Jesus is fairer, Jesus is purer,
He makes our sorrowing spirit sing.
Beautiful Savior! Lord of the Nations!
Son of God and Son of Man!
Glory and honor, praise, adoration,
Now and forever more be thine!

Hymn 325: Let us break bread together on our knees

Let Us Break Bread

Postcommunion Prayer (standing)

The Celebrant says

Let us pray.

The Celebrant may add a prayer for the sending of Lay Eucharistic Visitors.
Celebrant and People say together

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Processional Hymn 137: O wondrous type! O vision fair

The Dismissal

The Priest offers a dismissal and the people say in response:

Thanks be to God.

Closing Voluntary

Prelude in G Major, BWV 550
Johann Sebastian Bach (1685-1750)

Please join us on the patio for refreshments and conversation.
Healing & Pastoral Prayers Offered
Each Sunday healing prayers will be offered in the chapel by one of our priests during Communion at both the 7:30 & 10am services. All are welcome to come with their prayer requests.

Children’s Ministries Education Programs:
Children ages 3 to 10 are invited to join us for Sunday School, exploring and wondering through Godly Play as early as 9:30am, in the children’s Chapel above the Parish Hall.
The nursery will be available from 8:45am to 11:45am as well for all children ages 0-2.

Youth Groups: SPARK and IGNITE a passion for Christ
This year we are having two Youth Ministry Groups, SPARK (5th-7th gr) and IGNITE (8th-12th gr). Weekly meetings currently occur in the Children’s Library (Spark) and the Youth Room (Ignite) upstairs at 10 am the 1st, 3rd, and 5th Sundays of the month and 9 am the 2nd and 4th Sundays of the month. Please contact Katelyn Webster at Katelyn@sjbts.org to learn more.

Adult Forums
There will be no Adult Forums Feb. 16 or 23 during the White Elephant set up and sale.

Save the dates of Sundays, March 1, 8, 15, and 22 when Dr. David Moseley will lead through the Pauline Epistles of the New Testament in a compelling four-part series.
Military Prayer List Update

The Daughters of the King weekly pray for all the names on our prayer lists in the back of the Sunday bulletin. It has been several years since we have done an assessment of the names of the “Armed Forces and their Families”. Since the names on that list don’t rotate off (as we do with the “Healing Prayers”), we periodically ask the congregation to update us as to those who are still currently serving in the Armed Forces. To that end, please let us know if you would like a name to remain on the Armed Forces list. We will start with the refreshed list on March 1st. Please send names to walter@sjbts.org. Thank you.

THE WHITE ELEPHANT SALE WRAPS UP TODAY!

- Today is our fabulous HALF-PRICE SALE 11:30am-1:45pm
- Followed by our amazing $5/bag sale 2-3pm
- Clean-up is from 3-5pm – WE NEED YOU! We promise to be finished by 5pm
- So remember what our moms used to say…. “Many hands make light work”

Our many thanks to donors, volunteers, shoppers and cleaner-uppers extraordinaire!

- Truly, we need all hands on deck today as we clean-up from 3-5pm TODAY.
- WINE has been known to be served after completing CLEAN-UP, so come join the fun!

VBS needs YOU!

It’s time to sign up to share your giftings with our children this summer. We now have a dedicated page on the website for VBS registrations for children, and also for volunteers. Visit: sjbts.org/vacation-bible-school

Why not look around at all the new offerings in the Children, Youth and Families section? Start by going here: sjbts.org/children-youth--families

COMING UP IN THE NEXT WEEK

Ash Wednesday, Feb. 26, 12:00 & 7:00 pm

Each service with be Holy Eucharist with imposition of ashes. After the noon service, the clergy will be walking into the village to offer "Ashes to Go" at the corner of Silverado and Girard.

Upcoming Exhibit at the St. James Gallery—"Finding Venetian Angels" by Cherry Sweig

Artist Reception: Friday, Feb 28, 5:30 pm
Exhibition: Feb. 28 - April 12
Artist Conversation with Fr. Mark: Mar. 7, 11am

The next major exhibition at the St. James GALLERY by-the-Sea will be a brand new collection of artwork painted by one of our very own—Cherry Sweig, whose paintings were inspired by a trip to Venice, Italy last Fall.

Contemplative Outreach of San Diego

Do you hunger for a deeper personal relationship with God? CENTERING PRAYER may be for you. Centering Prayer is a renewal of the rich tradition of contemplative prayer in the Christian Church. It is designed to reduce the obstacles to an intimate personal relationship with God, and to provide personal healing and transformation in your life. Our Centering Prayer Program, which includes a four-hour introductory workshop along with six one-hour-and-a-half continuing sessions, is an excellent way to enhance your spiritual growth.

- WHO: Presented by Contemplative Outreach of San Diego
- WHAT: An Introductory Program on Centering Prayer
- WHERE: St. Brigid Parish, 4735 Cass Street, PB
- WHEN: Feb.29, 8:30 registration, 8:30 am to 12:30 pm
Six Continuing Sessions day and time TBD

- REGISTRATION and INFORMATION: KDOWNS2@SAN.RR.

COMING UP IN THE NEXT MONTH

Lenten Soup Supper Series Delves into Re-Discovering Yourself: The Ancient Enneagram
Wedgesdays, March 4 - 25, 6:00 pm, Parish Hall

The Lenten Soup Supper Series will be sharing a meal, studying a book and engaging in rich discussion. Mother Rebecca offers this description of the series. "As we learn about the ancient enneagram, we will study the book, The Sacred Enneagram: Finding Your Unique Path to Spiritual Growth by Christopher Heuertz. This book and the enneagram itself will lead us into the discovery of our true selves - sometimes called "Nine Ways to Return to Your True Self." The book is available online and a limited number at the church for $12.00. Please sign up at Coffee Hour or in the church office.

OH! Festival returns to St. James—March 7 & 8
Volunteer Docents Needed

St. James once again was asked to participate as one of the architectural sites in this year’s OH! Festival. Our doors will be open to one and all, as visitors stroll throughout San Diego, taking in some of our regions finest buildings. We are looking to have a friendly presence to welcome our visitors, answer questions, and lead some simple tours through our Church, Chapel, and Gallery. A docent guide will be provided and we are looking to fill 2-hour shifts during our open hours: Saturday, 3/7 (10am-4pm) & Sunday, 3/8 (11:15am-4pm). If interested, please contact Walter at walter@sjbts.org or call the church office. To learn more about the festival, go to: sdarchitecture.org/program/openhouse. Thank you.

Lenten Shoe Tree Celebration - March 8 & 15

Be part of the eighth annual St. James Shoe Tree fundraiser at Sunday coffee hour, March 8 & 15. Your $25 donation buys a pair of new shoes for needy men, women and children who have pre-registered for assistance. New shoes will be distributed at the Maundy Thursday Footwashing, April 9, at the Episcopal Church Center in Ocean Beach, as well as St. Mark’s, City Heights. Last year, generous St. James’ parishioners...plus a wonderful grant from the our White Elephant Sale...funded a remarkable total of 224 pairs of new shoes for our fellow San Diegans in need. Please bring cash or make checks out to St. James with “Shoe Tree” on the memo line. Funding multiple pairs of shoes is vigorously encouraged!

Taizé Ecumenical Prayer Service with Brother Emile from Taizé, France—March 19th, 6:30pm light reception, 7pm Teaching & Taizé Service

All are welcome to this special event hosted by All Souls’ Episcopal Church, Point Loma (1475 Catalina Blvd, San Diego)

Cursillo

Fr. Mark is going on the next Cursillo weekend (March 26th – 29th). If you’d like to join him, or find out more about what’s involved, drop him a line at mark@sjbts.org.

Organ Campaign Launched!

Last week was the kick-off to the campaign for the St. James Organ Project. You will have noticed that our former broken-down organ has now been removed, and everybody is invited to spread the word that we are on our way to a new pipe organ! Visit www.StJamesOrgan.com to learn more.
SAN DIEGO EARLY MUSIC SOCIETY presents
“A Quattro Violini”, Tuesday, Feb. 25, 7:30pm
Concerto Köln returns to San Diego with a stunning program of concerti for four violins. Featuring the group’s four concertmasters, this program will be an extended paean to the violin. Come experience the brilliance of works by Bach, Handel, Vivaldi, Locatelli, and Geminiani. For tickets and more information, go to sdmns.org.

Bach’s Lunch—March 4th at 12:30pm
Please join San Diego Baroque for the March Bach’s Lunch, offering “Quartet Origins”. This program will feature works by John Jenkins, Alessandro Scarlatti, and Wolfgang Amadeus Mozart for strings only. You will hear the early development of the string quartet with Pierre Joubert and Isaac Allen, violin, Andrew Waid, viola and Eva Lymenstull, cello. As always bring your lunch if you like and coffee will be provided.

Project [BLANK] presents: WORKING TITLE
March 4, 6, & 7 @ 7:00 PM
Tickets are $40/$20, and can be purchased at www.projectblanksd.org

IT’S ALIVE!!! Come and experience the historic St. James-by-the-Sea Episcopal Church as it is transformed into a living thing through multimedia artwork and live performances featuring artists from around San Diego. Using video projections, pianos, bell towers, cassette tapes, voices, piano scrolls, eucharist, and computers, artists will explore the relationships between history, technology, architecture, sound, and ritual, guiding the audience through the interstitial nooks and crannies of St. James’ public spaces. Come, light a candle and see the church as you’ve never seen it before.

CONFIDENTIAL PRAYER MINISTRY
Patricia Yuengling is offering confidential prayer for any of your personal needs. To make an appointment, email: powerfulprayer4u@gmail.com

BLESSED GROUP/DEPARTURE LOUNGE
Tuesdays at 1pm, in the Library, INFO: Church Office, 858-459-3421. A support group for those wanting to explore their own mortality, any who are living with a terminal diagnosis, or with someone they love who may be.

“Cross Roots” - Young Adult Bible Study
Meets Tuesdays at 5:30 pm in The Loft at St. James (above the library). Join us as we discuss various Christian readings over a shared meal! Contact Katelyn (katelyn@sjbts.org) for more details.

CENTERING PRAYER GROUP
Mondays at 11:00am in the Library. Join us for a time of meditative prayer in the Christian tradition called “centering prayer.” This group is open to beginners and longtime practitioners alike!

AA SUPPORT GROUPS
Sundays & Fridays at 7pm in the Parish Hall. For a confidential conversation please call Catherine at 619-402-4065

ST. JAMES SUPPORTS ST. MARK’S PANTRY
Each Sunday, non-perishable food items are gathered for the Food Pantry at St. Marks in City Heights.
Not able to make it to church on Sunday??
3 Things You Can DO...

1. Weekly sermons are posted and archived on our website: sjbts.org/sermons
2. Each week’s Sunday bulletin from the 10am service is linked to our website’s homepage
3. Streaming of Sunday Services via YouTube available in limited numbers. If you are unable to attend church and interested, please email the office at info@sjbts.org.

Prayer List for the Week

Anglican Cycle of Prayer
The Iglesia Anglicana de la Region Central de America
The Right Revd Julio Murray Thompson - Primate of IARCA & Bishop of Panama

Diocesan Cycle of Prayer
For our full communion partners, especially the ELCA on the World Day of Prayer, March 1

For Healing Prayers
Virginia Waller, Richard Vance, Jack Caraveo, Jeanette Richardson Nelson, Paul Drake, Will Sivertsen, Gerry Short, Jane Bradford, Max Anyanwu and the Medical Mission Team, Valerie Goodpaster, Keith Christian

Names on the Healing Prayers list will circulate for a four week cycle. Please let the office know if any new names need to be added.

If you would like a pastoral visit, or know someone who would, please call Fr. Mark at 858.459.3421 x106.

For those who have died

For those in the Armed Forces and their Families
Steph Berger, Erin Cannon, Charlie, David Dinkins, James Castan, Jaime Fraser, Colin Green, Joshua Heerer, Adrienne Hiatt, Sean Kaisler, John Lathrop, Greg Lehman, DJ Levoski, Nick Morgan, Joseph Salucci, Ron Saglimbene, Michelle Sangiorgi, Hilary Thomas, Dylan Walsh, Anthony Williamson, Timothy Young

Prayers for the World
For Christian martyrs and for all who are persecuted for their faith. For refugees and all those who suffer from the degradations of war and violence.
At St. James by-the-Sea we welcome and care for all people at every stage of their spiritual journey, and we seek to create opportunities for faith in God to be discovered, renewed and put into action.

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